

**EMD FOOD INDUSTRY GROUP MEETING AGENDA**

**Tuesday, March 17, 2015 3:00 – 4:00pm  
Environmental Management Department  
Main Conference Room  
10590 Armstrong Avenue  
Mather, CA 95655  
(916) 875-8440**

**Welcome**

Val Siebal

**Additions to Agenda**

Zarha Ruiz

**Sampling requirements Presentation**

Zarha Ruiz

**Fee Workshop Update**

John Rogers

**Roundtable**

All

**Next Meeting – April 21, 2015**