

**EMD FOOD INDUSTRY GROUP MEETING AGENDA**

**Tuesday, April 18, 2017 3pm - 4pm  
Sacramento County Environmental Management Department  
10590 Armstrong Ave  
Mather, CA 95655  
(916) 875-8484**

**WELCOME**

Jason Boetzer

**Additions to Agenda**

Zarha Ruiz

**Menu Labeling**

Elena Drobenyuk

**Roundtable**

**Next Meeting: September 19, 2017**