

**EMD FOOD INDUSTRY GROUP MEETING AGENDA**

**Tuesday, October 21, 2014 3:00 – 4:00pm  
Environmental Management Department  
Main Conference Room  
10590 Armstrong Avenue  
Mather, CA 95655  
(916) 875-8440**

**Welcome**

Val Siebal

**Additions to Agenda**

Zarha Ruiz

***Fostering Salmonella: Exploring S. Heidelberg***

Tayjes Patel

**Legislative Update**

John Rogers

***Next Meeting---November 18, 2014***