EMD FOOD INDUSTRY GROUP MEETING AGENDA

Tuesday, February 18, 2014 3:00 – 4:00pm **Environmental Management Department** Main Conference Room **10590 Armstrong Avenue** Mather, CA 95655 (916) 875-8440

Welcome

Additions to Agenda

Assembly Bill 224 Presentation Agricultural Products: Direct Marketing: Community-Supported Agriculture

No Bare Hand Contact Exemption Form

Next Meeting---March 18, 2014

John Rogers/Tara Stout

Zarha /Kelly

Val

Zarha