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# SACRAMENTO ENVIRONMENTAL COMMISSION

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Margie Namba  
Mark White  
Robert Bailey  
Dana Curran, Vice-Chair  
George "Buzz" Link, Chair  
Dr. Anthony DeRiggi  
Secret Charles-Ford  
Mark Barry  
Richard Hunn

A JOINT COMMISSION APPOINTED BY:

County of Sacramento  
City of Sacramento  
City of Isleton  
City of Folsom  
City of Galt

## **MEETING AGENDA**

**MONDAY, AUGUST 18<sup>TH</sup>, 2014 6:00 P.M.**  
**COUNTY OF SACRAMENTO**  
**ENVIRONMENTAL MANAGEMENT DEPARTMENT**  
**10590 ARMSTRONG AVENUE, MATHER, CA 95655**

### ITEM

1. Call to Order – Chair Link
2. Roll Call – Staff Secretary
3. Introduction of Commissioners – Chair Link
4. Public Comment – Chair Link
5. **CONSENT ITEMS** – Approval of July 2014 Minutes
6. Regional Industry Cluster of Opportunity Study II- Evan Schmidt, Program Manager, Valley Vision
7. Renewables, Clean Energy and Green Technology- Jim Parks, Program Manager of Energy Efficiency and Customer Research and Development at Sacramento Municipal Utilities District
8. Awards Nomination Form Committee Update- Vice Chair Curran
9. Website Update- Dr. Anthony DeRiggi
10. Sacramento County Environmental Management Department (EMD) Director's Report – Val Siebal
11. Environmental News Review – Vice Chair Curran
12. Commissioner Comments:  
  
Follow up on information received via email from the Sacramento-Yolo Mosquito and Vector Control District. Sufficient to answer the question regarding mosquito breeding in catch basins so no formal letter of inquiry will be drafted.
13. Adjournment – Next Meeting, September 15<sup>th</sup>, 2014 at 6:00 p.m., Environmental Management Department, 10590 Armstrong Ave., Mather, CA 95655

*This meeting is being audiotaped/vidiotaped in its entirety and will be available at the Environmental Management Department office.*

*Agendas are posted in the offices of the City of Sacramento, Folsom, Galt, Isleton, Rancho Cordova, Citrus Heights, Elk Grove, and the County of Sacramento and also on the EMD Website at: [emd.saccounty.net](http://emd.saccounty.net). Agendas are also forwarded to interested parties upon request.*